



**CITY OF ABSECON**  
**Municipal Complex**  
**500 Mill Road**  
**Absecon, New Jersey 08201**

**Carie A. Crone, RMC**  
**Municipal Clerk**

**Phone (609) 641-0663 x101**  
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**CITY COUNCIL**

**November 17, 2011**

**WORK AND REGULAR MEETING - 7:00 PM**

**AGENDA**

**FLAG SALUTE**

**INVOCATION**

**ROLL CALL**

**PRESIDENT'S STATEMENT ON THE SUNSHINE LAW**

**NOTIFICATION THAT THIS MEETING IS ELECTRONICALLY RECORDED**

**PUBLIC PORTION**

**WORK MEETING AGENDA**

**ORDINANCES AND RESOLUTIONS LISTED BELOW ARE FOR DISCUSSION AND  
MAY BE ACTED UPON AT THE REGULAR MEETING OF CITY COUNCIL.**

**2011 RESOLUTIONS**

- 181** Certifying the qualified participants from the Absecon Emergency Services in the Length of Services Award Program (LOSAP) for the Calendar year 2010.

- 182** Authorizing a refund of an overpayment of taxes on the property located at 152 Crestview Avenue (Blk. 3, Lot 5).
- 183** Authorizing a refund of an overpayment of taxes on the property located at 137 Davis Avenue (Blk. 13, Lot 5).
- 184** Authorizing a refund of an overpayment of taxes on the property located at 320 Pennsylvania Avenue (Blk. 81, Lot 6).
- 185** Approving the insertion of a Special Item of Revenue into the 2011 Municipal Budget to allow for the receipt of \$2,360.19 from the State of New Jersey Body Armor Fund.
- 186** Authorizing the Chief Financial Officer to cancel Escrow Accounts of completed projects with a balance of twenty-five dollars or less.
- 187** Authorizing the Chief Financial Officer to refund Escrow Accounts of completed projects with a balance above twenty-five dollars.
- 188** Authorizing the Mayor to enter into an Inter-Local Agreement with the Atlantic County Improvement Authority.
- 189** Authorizing the Mayor to sign an Employment Agreement between the City of Absecon and Terence Dolan.

## **REGULAR MEETING AGENDA**

### **APPROVAL OF BILL LIST - \$ 1,600,234.22**

### **MONTHLY REPORTS**

### **APPROVAL OF MINUTES**

Regular Meeting Minutes – 10/6/11 and 10/20/11  
Closed Session as to form and content only – 10/6/11

**REPORTS** Mayor  
Council  
Administrator

### **PUBLIC PORTION**

### **CLOSED SESSION – # 190-2011**

### **ADJOURNMENT**